

IFW AF

O I P E
NOV 10 2004
PATENT & TRADEMARK OFFICE

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on NOVEMBER 8, 2004

Milton L. Honig 11/8/04
MILTON L. HONIG Date of
Reg. No. 28,617 Signature
Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Corres. and Mail
BOX AF

**REPLY UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
TECHNOLOGY CENTER # 1615**

Customer Number: 000201
Attorney Docket Number: J6701(C)
Applicant: Telesca et al.
Serial No.: 10/022,458
Filed: October 29, 2001
For: WRINKLE INDICATOR TAPE STRIP
UNUS No.: 01-0250-CPI

Group: 1615
Examiner: Isis A.d. Ghall

Edgewater, New Jersey 07020
November 8, 2004

MAIL STOP: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL ACTION** in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$.	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

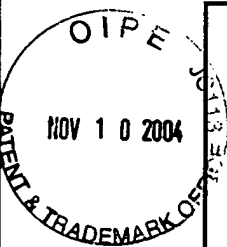
[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm
(201) 840-2403

Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

on NOVEMBER 8, 2004

MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

11/8/04
Date of
Signature

J6701(C)
01-0250-CPI

PATENT

REPLY UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
TECHNOLOGY CENTER # 1615

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201
Attorney Docket No.: J6701(C)
Applicant: Telesca et al.
Serial No.: 10/022,458
Filed: October 29, 2001
FOR: WRINKLE INDICATOR TAPE STRIP
UNUS No.: 01-0250-CPI

Group: 1615
Examiner: Isis A. D. Ghall

Edgewater, New Jersey 07020
November 5, 2004

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

MAIL STOP: AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 25, 2004, please amend the above-identified patent application as follows.

.5701(C)
01-0250-CPI

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.